WILL MORMON POLYGAMY RECUR?

A Study by One Who Was Reared Within the System

tor Tribune:—It is presumable to many the suggestion that the on church will attempt to relish polygamy will seem absurd the, a mere sham in these days of the feelings and faith so determined.

writer is not a politician, nor is srested in any sort of collection the terested in any sort of collection religious, political, or otherwise.

I he may be the ambitions of the lean party interests him just a personally, as the aims of the intionary party of Russia. He is uple, retired citizen, watching, in nal attitude, the maneuvers of lineasts of battle on either sideling apart, self-poised, disinterents, believing that no manna fall into his plate in any event, no other light will shines for him that within, even though Joseph Dmith should prove his right to trehip and seership by the connot half the earth, the approfunction of all the machinery of governments, and the literal fulfillment of the prophecies, should be suddenly

prophecies, should be suddenly

en prophecies, should be suddenly Souled to make them.

Souled to make them.

10 properties to be a permit to be a superior of prejudice and envy, elieves that the Mormon faith is that it professes to be a revelation to be almight. Omniscient But so he believes also of the of Mohammed, and of Dowie, the Hely Rollers. He is no envious or wishes harm to one set appes than to another. Nor does not be a more than another. es than to another. Nor does sure one more than another, se believes that all human behe believes that all human be-must express themselves accord-to their respective pianes of de-ment, whether high or low, until are sufficiently evolved and en-bened to rise a step higher. That innon, Jew, Mohammedau, Dowelte, Roller, or the highest expression Roller; or the highest expression to Christian, are of necessity coming to express in their respectives the various conceptions or intelligened in the long path that these from the first dawn of intence to the final self-illumination of Christian.

he Christ aving thus set himself right in hard to a possible accusation of self-rest or prejudice, it will be undersood that his observations are given miv, and this introduction is made v because of the life long habit of Descret News to decry every honest enter as an apostate, a prejudiced fifer, etc.—we all know the terminar by heart. fier, etc.

one taking this stand of cold inrence and absolute tolerance, vet-ring something whereof he speaks. his life has been lived in the heart of Mormoudom from birth, heart of Mormondom from birth, es not seem absurd to say that the non chiefs will attempt to relish polygamy. In the early les, when polygamy was relied by the Government men and in bowed to the inevitable in the spirit as that with which martyre to the stake in the fourteenth and the stake in the fourteenth and h centuries. Though polygamy had been martyrdom, they had been martyrdom, they theless accepted it as a God-respective to the interference that prevented "living their religion."

Ex went into quiescence muttering the interference muttering the prophesying a time in lives, here and now, when their nies" should "come to maught," the established with a renewed the that could not be assailed. Of

th that could not be assailed. Of threats and mutterings the writer ear personal witness. They were ear personal witness. They were around him, and at that time, not g vet seen beyond his early trainnd being still a young man, with experience and deeper thought, h not himself taking active part. et che was not a personal sufferer, he teathized deeply with the resent-our of his people and felt for their and woes.

wheel. It has been nursed in guarded beens of fanaticism; its expressions of fanaticism; its expressions as inaudible to the "outline to the secret doctrines of the thood meetings. Whenever a manoman has been suspected of faltersin his faith in the infallibility of prophet, he or she has also been exted of being a traitor, and has been entrusted with hearing these properties of resentment and promise been entrusted with hearing these messions of resentment and promise messions of resentment and promise messions of the soundaries of the soundaring remarks' of Arostle mot in the new famous priesthood in the new famous priesthood in the new famous priesthood messions. We who have been "near throne" know that these priestion meetings and secretly cherished dities and resolutions to "rule and Olvule" are not hatched up fakes.

Die mutterings are again becoming in er. The 'manly honesty' of Jo-mas F. Smith in the Smoot investi-n has not been sufficiently com-sided by the powers that he to make If hed by the powers that he to make inger seem necessary to maintain usual care against the hopes and of the faithful. Indeed, if all well with Senator Smoot, there is not doubt that the night is well spent and the dawn is once more unshine of God's smile will once permit his faithful children to the earth with his word to the arriday prophets as the waters prophets as the waters

the sea.

It be understood that whatever it be understood that whatever is may mean to the twenty-k ho are the wheel and the power d it—whether they be self-de-granties or willful, scheming set to the rank and file of the ul it is grim truth and grimmer onable as the self-inflections of tagellants of the middle ages. Or at my a "pleasant primrose path" my a 'pleasant primrose

of selfish delight, approved of God and dourishing by permission of an easy going world.

Can any student of psychology doubt that feelings and faith so determined, so resolute, so selfish, so alive and suppressed only by greater brute strength, will break out and flourish in swaggering self-expression as soon as the padlock is taken off, or the seething caldron can remove or lift the lid?

Even twenty years have not cooled those fires, and it is not by any means certain that the younger generations will greatly diverge from the path of their fathers. They are, many of them, at least, 'chips off the old blocks' so far as intelligence, understanding, sympathy and sourituality go

A sufficient distance of time intervenes between today and the hearthreaking experiences of their fathers that those heart cries have been forgotten. If the prophet says: "Thus saith the Lord" at a moment when he believes he can safely do so, since the rulers of his country are tired and have ceased to watch, he will find thousands. rulers of his country are tired and have ceased to watch, he will find thousands of willing henchmen to obey. And he is waiting and itching to say it. Hundreds are anxious that he shall.

It is not wise, in the consideration or It is not wise, in the consideration of discussion of any given theme, especially if done publicly, for public enlightenment and the betterment of humanity and its condition, to treat such them with prejudice. We have sometimes prejudice that amounts to superstition in favor of some long-established institution, so long established in fact that it has come to seem God established, and therefore too secred to examine. On the other hand our prejudices against some new idea which we have

against some new idea which we have had neither time, opportunity nor inclination to examine, may blind us wholly to a new light, and keep us forever crawling in the old rut with eyes shut to a bright new truth.

The Mormon people claim that polygamy is a Godinspired solution of the marriage problem. That marriage is a problem is conceded by thousands of intelligent and pure-minded people. Some of the most earnest and honest of our race have thought deeply and purecome of the most earnest and nonest of our race have thought deeply and pure-ly upon the subject, with a pure aim to solve a problem that hes at the root not only of our happiness and progress, but at the very springs of humanity. but at the very springs of humanity. The divorce courts prove too well that to many our system of marriage has been proved a failure. While many held that the unwritten history of marriage which will never be told, even where people are doing as well as possible, according to their conception of the relation, is an indictment against the institution. the institution.

We will remember, as we read the past, that many solutions of the sex relation have been tried by the human race; and today the majority of the civilized world are living according to the monogamous standard. Christians claim that this has been established by God,

but many men and women seek relief in divorce courts and in various ways. Mormonism comes forward, and, even to the Smoot Investigating Committee,

to the Smoot Investigating
says:

"I believe that polygamy would solve the social problem." Let us be fair and brave enough to admit that throughout the length and breadth of our country today, there are thousands of men, and perhaps women as well, who lend a semi-listening, semi-acquiescent ear to the suggestion.

Will it? Would it, if given a chance by becoming legalized?

Let it never be forgotten that Mor-mon polygamy means female subservi-ence. A wife, first, second, or tenth, is bound by bonds as unbreakable, as indissoluble, as binding as are the mar-riage bonds of the Christian monogamous wife; and that hateful as they may become under the dominance of another and favorite wife, they are inextricable. In binding wives to the Mormon, though it may be twenty, each one is really bound, and to her marriage must be energed. To the women there is no elasticity, no "solution" of the problem, should it prove to be "for worse," though to the man the difference of condition can be easily discov-ered. So far does the Mormon belief earry this subservience of woman that it is one of their tenets that Christ shall raise the man from the grave in the morning of the resurrection, but woman must depend upon her husband for this awful redemption from death. He it is who takes her hand and bids her arise to everlusting life, if she be worthy! Any serious misstep in her life, in her fidelity to him, no matter how large a harem he may have, may mean refusal on his part to thus arouse her from

eternal sleep! et the thinker, the man or woman Let the thinker, the man or woman who is seeking fruth, rightcousness, justice, the triumph of light and right, consider whether such a solution to the "social problem" is a good one. Consider the psychological effect upon the race of such a condition of iniquity be tween the sexes. The mothers subdued, subservient, jealous, discontented, dissatisfied, believing themselves to be born inferior in the very sight of God; the fathers arrogant, dominant, self-satisfied through pride of authority in a patriarchal order that places them in the high seats of the synagogue among the elders, with the worshipful eyes of the women and other inferiors gazing up at them admiringly! Their hearts grown proud, cold, unloving, selfish, grown proud, cold, unloving, selfish, domineering by the very force of the situation; a perfectly natural result. To say nothing of the privation to a woman of her natural mate and loving companion, and the coarse, brutal, physical concept of the relation of the sexes which would be and is, the degrading result to the man.

This is the history to which we of a generation ago look back with aching memories. And so we can send our assurance to reformers of social condi-

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great dread of the pain and danger attendant upon the most critical period of her life. Becoming Resnother should be a source of joy to all, but the suffering and iger incident to the ordeal makes its anticipation one of misery. ther's Friend is the only remedy which relieves women of the great n and danger of maternity; this hour which is dreaded as woman's crest trial is not only made painless, but all the danger is avoided omy; nervousness, nausea and other distressing conditions are ous accidents so common the coming are no longer despondent or the system is made ready for the coming are ous accidents so common the coming are not so common the co

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SOCIETY

SOCIAL CALENDAR.

Mrs. L. H. Farnsworth will entertain informally at a line-cheen today at the University club in honor of Mrs. J. Ross Clark and her sister, Mrs. Lee of Los Angeles, who are guesta at the Knutsford for a couple of days.

Mrs. Allen M. Smith will en tertain a number of friends at a bridge tea tomorrow afternoon at the Post hall.

The enlisted men of Fort Douglas will give a dance at the Post hall tomorrow evening. Mrs. H. J. Schultz will entertain at a luncheon this after-noon in honor of her guest, Mrs. R. B. Freeman

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Mr. and Mrs. M. H. Walker enter-tained at a stall party on Monday even-ing for the opening performance of the Lion and the Mouse, in honor of Mr. and Mrs. J. Ross Clark of Los An-geles, the guests returning to Frank-lin's, where a supper was served. In-vited to meet Mr. and Mrs. Clark were Mr. and Mrs. Louis Farnsworth.

Mrs. W. S. McCornick was the hostess of a large bridge tea vesterday after-noon. The rooms were beautifully decorated with chrysanthemums and ferns. The hostess was assisted by Mrs. Harkness and Mrs. W. H. Bancroft, who poured coffee and ten. Fifteen tables were filled with the players.

Mrs. A. B. Hirth entertained informally at cards yesterday afternoon in honor of Mrs. R. B. Freeman. The hostess was assisted during the after-noon by Mrs. Harry Knight. 500 was the game of the afternoon, the prizes being awarded to Mrs. Harry Schultz and Mrs. Howard Stowe.

Mrs. June Sadler Donnell, Miss Sadler, Miss Jasamine Young, Miss Eloise Sadler, Lester Freed, Clem Schramm and John Critchlow formed a party at the Orpheum on Monday evening.

Mrs. J. Ross Clark, accompanied by her sister, Mrs. Lee, will leave for Los Angeles this ovening. Mrs. Lee has been visiting with friends in Butte, Mont., for a couple of weeks.

Mrs. M. H. Sowles cutertained a few friends informally at bridge yes-terday afternoon; four tables were filled with the players.

D. H. Peery entertained a party of friends at the theater Monday evening for the Lion and the Mouse. J. T. Donnellan has gone to Goldfield,

where he will spend several weeks. Judge Kelly left last evening for Southern California.

looking around for a ram to be caught in the thicket, that notwithstanding the high and mighty claims of the chiefs and parasites of Mormondom, polygamy is anything but a solution of the defects, whatever they may be, of monogamous marriage. Also, that whenever the chiefs succeed in establishing it again they will only succeed in bringing into being heart aches, pain, oppression, justice bedraggled, weary weeping, the death of love and the reign of wrong!

Saft Lake City, Utah, November 20, 1906.

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And you will ward off colds, pneumonia, fevers and other diseases. You need to have pure, rich blood and good digestion. Hood's Sarsaparilla makes the tion. Hood's Sarsaparilla makes the blood rich and pure as no other med-icine can do. It tones the stomach, creates an appetite and invigorates the whole system. You will be wise to begin taking it now, for it will keep you strong and well.

od's Pills are non-irritating. Price 25 cents.

COUNTERFEITER EXPOSED

New York Police Nab Alleged Maker of Green Goods.

of Green Goods.

NEW YORK, Nov. 20.—A phase of the "green goods" game was brought to light in the arrest yesterday of Samuel Krakowki, charged with having in his possession paper made in mitation of that used in the unatufacture of United States bank notes.

According to Chief Flynn of the secret service, the scheme is to sell the victim a machine with which to manufacture United States treasury notes. The claim is made that the machine is one which has really been used in the making of money, which has been replaced by new machines, or that it was stolen from the Trassury department. Good bank bills dampened and touched up to appear fresh are shown as the product of the machine.

the muchine.

The bogus machines have been sold, it is said, to victims for sums ranging from \$1000

Removal sale, 40 pianes. New York & Western Piano Co., 52 Market street.

IMITATED OTHELLO

Wife Charges Husband Attempted to Smother Her With Pillow.

Smother Her With Pillow.

LOS ANGILES, Cal., Nov. 20—in suing for a divorce on the grounds of canelty, Mrs. Juanita E. Nelson declared yesterday aftermoon in Judge Wilbur's court that her hus band attempted to smother her with a nillow a few months after their marriage in Biabre, Artz, six years ago.

She alleged that he was subject to victoritis of angor, and on returning home one night heat her secretly with his first. When she fell exhausted on the bed he is said to have seized a pillow and held it over her face in an attempt to amother her.

Nelson, who is employed in a mine near Bishes, did not appear to offer any defense in the action. The decree was granted.

ARREST THROUGH BRIBERY

Another Gang of Russian Robbers Are Caught by the Police.

Oaught by the Police.

WARSAW: Russian Poland, Nov. 20.—
Through bribing a member of the gang, the police have arrested another batch of participants in the train robbery at Rogow, November 8, by which the revolutionals are said to have secured about \$650,000, making strongether thirty-four persons arrested in his connection.

They will all be immediately tried by trumbead court-martial.

HEARST NOT CANDIDATE

Will Never Again Seek to Be Governor of New York.

of New York.

BUFFALO N. Y., Nov. 20.—William K. Conners, charman of the Democratic State committee, in an interview vesterday, said:

'The interview with William Randolph Hearst, sent out from San Antonio, Tex., in which he is quoted as saying I will never again he a candidate,' means that he will never need the Governorship of New York again. He has told me the same thing, Mr. Hearst is, however, a loyal Democrat, and if the party demands his nomination for higher honors he will answer to the call.

A Winter's Tale

Day after day without telephone service; Do you intend to repeat?

"THE PHONE THAT TALKS"

gave its subscribers every day last winter THE BEST SERVICE IN AMERICA. That's why we grow.

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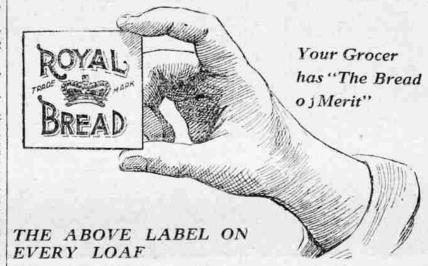
It is a well-established fact she is the artist not only of Salt Lake, but recognized in the world's most noted fashion centers as an artist of the highest class.

Her garments have an intrinsic value on a par with diamonds or gold. She will tell you what to wear and how to wear the garment.

We count the woman fortunate who avails herself of this rare opportunity of having the right thing of the proper material coming from a shop whose trade mark is the world famous "Charlton."

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It is according to these standards and upon these lines that we are conducting our store. We cannot call upon you personally, so take this means of letting you know that this is the place when you get that prescription (FROM WHICH YOU EXPECT RESULTS) filled exactly as the Doctor has written it.

The Godbe-Pitts Drug Co.

Where you get just what you ask for, not something just as OPEN ALL NIGHT.

The Progressive Housewife's worthy first assistant-

HUSLER'S FLOUR

Makes good things to eat.

If You Should

(not know that Salima Tablets oxidizes and cleaness the entire body, neutralizes the excest acid, breaks up ures, liberates amonia, corrects autointoxication, creates highly exhilarated action of every organ and function of the body), why then investigate it. Do not let all the good things pass you by, as it costs practically nothing, almost the very minimum, to have your loose teeth made tight and your acre, red, ulcerated gums made sound.

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The 70c Scalloped, Hemstitched and Cut-Out Edge White Embroidered Flannel, in this sale at, per yard 49c All 85c Embroidered Flannels, Hemstitched and Scalloped, per 59c The 90c and \$1.00 qualities of White Embroidered Skirting Flannels, go in this sale, per yard . 72c

For \$1.50 White Embroidered Skirting Flannels you'll pay in this sale, per All \$1.75 Scalloped, Hemetitched and Cut-Out Edge White Embroidered Skirting Plaunets, marked down in this sale to, per yerd. \$1.23 The \$1.55 qualities of White Embroidered Skirting Figures, all go in this \$1.39

For \$2.25 White Embroidered Flannels you'll pay in this sale, per \$1.60 handsome line of \$2.50 White Embroidered Flannels, Hemstitched, Scalloped and Cut-Cut Edge designs, reduced in this sale to, per yard. \$1.84 Embroidered Flannels, usually sold at \$2.75, reduced in this sale to, per

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Wherever applied, its healing and nourishment is instantly absorbed by the pores. It strengthens and builds up the tissues underlying the skin and Firm, Healthy Flesh is the result.

OR CHARLES FLESH FOOD is no new experiment. It has been

in use for more than fifty years and during that time thousands of women and men have used it with entire satisfaction. That it is not to be classed with "Cold Creams" and other things of like superficial potency is proved by the fact that it is prescribed by leading physicians and used in hospitals for the nutrition of invalids whose stomachs

are too weak to digest food.

DR. CHARLES FLESH FOOD should be used by every woman who has the least desire to be attractive. It is the only preparation that will round out hollowed, thin cheeks or scrawny neck with Firm, Healthy Flesh and Remove Wriskles from the face and hands, no matter how

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FREE. A Sample Box-just enough to convince you of the great merit of DR. CHARLES FLESH FOOD-will be sent free for 10 cents, which pays for cost of mailing. With this sample we will also send you our illustrated Book, "Art of Massage," which contains all the proper movements for Massaging the face, neck and arms and full directions for developing the bust. Address

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